



# Sportsman's Club of Battle Creek

PO BOX 1133, Battle Creek, MI 49016

## Membership Application

### 2020 Annual Membership Dues:

New Member { Nov 1 – June meeting \$120  
 After June meeting – Oct 31 \$150\*  
 \*Covers the remaining months and the next Fiscal Year

Membership Renewal { Standard Membership - \$120.00 per year  
 Minimum of 10 recorded work hours - \$80.00  
 Seniors (65 +) - \$60.00  
 Seniors with minimum 20 recorded work hours \$20.00

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Minor Children: \_\_\_\_\_ New Member Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone:(\_\_\_\_\_) \_\_\_\_\_ Occupation: \_\_\_\_\_

Hobbies: \_\_\_\_\_

Email Address: \_\_\_\_\_

How do you want to receive our newsletter? Mail \_\_\_\_\_ E-mail \_\_\_\_\_ Both \_\_\_\_\_

Which area would you like to help us with:

\_\_\_\_\_ Archery \_\_\_\_\_ Kitchen Events \_\_\_\_\_ Grounds  
 \_\_\_\_\_ Building Maintenance \_\_\_\_\_ Range Maintenance

### **Signatures:**

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**New Members:** Either you or your sponsor (preferably both) need to bring both forms and payment to the next board meeting for approval. Board meetings are held the 2<sup>nd</sup> Wednesday of each month at 7:00 PM at the clubhouse at 22655 Clear Lake Road N, Battle Creek, MI 49014.

Renewals need to be mailed to the Sportsman's Club of Battle Creek, PO BOX 1133, Battle Creek, MI 49016 no later than Nov 1, 2019. **A \$10.00 late fee will be assessed to any forms received later than that date.**

# Sportsman's Club of Battle Creek,

## 22655 Clear Lake Road N, Battle Creek, MI 49014

### **RELEASE, WAIVER, INDEMNIFICATION, HOLD HARMLESS, AND ASSUMPTION OF THE RISK AGREEMENT**

WHEREAS, in consideration of being permitted to attend a course for instruction in firearms for the instruction in firearms, for use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and pursuant to MCL 691.1544 (Sport shooting participants; acceptance of obvious and inherent risks.), Undersigned agrees to the following:

Undersigned agrees to indemnify, hold harmless and defend the Sportsman's Club of Battle Creek, its instructors, and its range safety officers, from any and all fault, liabilities, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with:

Undersigned's presence at and/or participation in the course of instruction; the discharge of firearms by Undersigned; Undersigned's presence on or use of the range, buildings, land, and premises ("Premises"); and, any and all acts or omissions of Undersigned.

Undersigned furthermore waives for himself/herself and for his/her executors, personal representatives, administrators, assignees, heirs and next of kin, any and all rights and claims for damages, losses, demands and any other actions or claims whatsoever, which he/she may have or which may arise against the Sportsman's Club of Battle Creek, its instructors, and/or its range safety officers (including but not limited to the death of Undersigned and/or any and all injuries, damages or illnesses suffered by Undersigned or Undersigned's property) which may, in any way whatsoever, arise out of, be related to or be connected with: the course of instruction; the Premises, including any latent defect in the Premises; Undersigned's presence on or use of said Premises; Undersigned's property (whether or not entrusted to Sportsman's Club of Battle Creek, its instructors, and/or its range safety officers); and, the discharge of firearms. Sportsman's Club of Battle Creek, its instructors, and/or its range safety officers shall not be liable for, and Undersigned, on behalf of himself/herself and on behalf of his/her executors, personal representatives, administrators, assignees, heirs and next of kin hereby expressly releases the Sportsman's Club of Battle Creek, its instructors, and/or its range safety officers from any and all such claims and liabilities.

Undersigned hereby expressly assumes the risk of taking part in the rental of a firearm and taking part in the activities on the Premises, which include but are not limited to, instruction in the use of firearms, the discharge of firearms and the firing of live ammunition, and the use of storage facilities.

Undersigned hereby acknowledges and agrees that Undersigned has read this instrument and understands its terms and is executing this instrument voluntarily. Undersigned furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all range rules and procedures and any other rules and procedures stated by Sportsman's Club of Battle Creek, its instructors, and/or range safety officers.

Undersigned expressly agrees that this instrument is intended to be as broad and inclusive as permitted by law, and that if any provision of this instrument is held invalid or otherwise unenforceable, the enforceability of the remaining provisions shall not be impaired thereby. No remedy conferred by any of the specific provisions of this instrument is intended to be exclusive of any other remedy, and each and every remedy shall be cumulative and shall be in addition to every other remedy now or hereafter existing at law or in equity or by statute or otherwise. The election of any one or more remedy hereunder by the Sportsman's Club of Battle Creek, its instructors, and/or its range safety officers shall not constitute any waiver of Sportsman's Club of Battle Creek's, its instructors', and/or its range safety officers' right to pursue other available remedies. This instrument binds Undersigned and his/her executors, personal representatives, administrators, assignees, heirs and next of kin.

UNDERSIGNED:

\_\_\_\_\_  
Signature & Today's Date

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Driver's License or State ID Card Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
E-Mail Address\*

\_\_\_\_\_  
Telephone Number\*

Regular \_\_\_\_\_ Volunteer \_\_\_\_\_ Senior \_\_\_\_\_  
Organizational Membership Type and Date of Expiration

\_\_\_\_\_  
Date:

\* Optional field